

THE POWER OF DIVINE OVERLAY

Gen 1:1 In the beginning God created the heaven and the earth.

Gen 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. **And the Spirit of God moved upon the face of the waters.**

Gen 1:3 And God said, Let there be light: and there was light.

1. Be,” as a change of state, “become.” This is applied to what had a previous existence, but undergoes some change in its properties or relations;
2. **And darkness was upon the face of the deep:** the whole fluid mass of earth and water mixed together. and this was all a dark murky chaos, without any light or motion, till an agitation was made by the Spirit, as is next observed:
3. **And the Spirit of God moved upon the face of the waters,** This void is explained by waters which covered the earth, the earthy particles being heaviest sunk lower, and the waters being lighter rose up above the others:
4. **The Word moved upon means:** To “brood, flutter.”

Psa 104:5 *Who* laid the foundations of the earth, *that* it should not be removed for ever.

Psa 104:6 Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.

5. **It was Divinity moving upon that which was without form and void.**
6. **People’s lives that is chaotic and full of confusion needs Divinity to move on their behalf.**

DIVINE OVERLAY- AND THE PEARL

1. The small irritations that cause a milky substance to overlay that piece of grit or dirt of irritation inside the oyster.
2. This illustration by nature is God’s way to show us through this earthly example, the power of divine overlay. By taking this irritation and overlaying it to bring about a beautiful pearl.

3. The irritations of life can either make us bitter or better. Let God wrap his divine love around your situation tonight.

4. **The more they tried to destroy Stephen the more his life shined.**

Act 6:11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and *against* God.

Act 6:12 And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the council,

Act 6:13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

Act 6:14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

Act 6:15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

Luk 6:22 Blessed are ye, when men shall hate you, and when they shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of man's sake.

Luk 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward *is* great in heaven: for in the like manner did their fathers unto the prophets.

THE TABERNACLE IN THE WILDERNESS

1. The Furnishing of the Tabernacle and the Ark of the Covenant and some of the poles were made of Wood overlaid with Gold.
2. Which was a type of Divinity overlaying humanity as a type of Jesus Christ who was both man and God. “God manifest in the flesh”; “Word became flesh”
3. Also a type of redemption, how that fallen man must be clothed with that which is from above.

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 52:2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

THE PASSOVER

1. **Blood on the door posts:** It was the wood that had atonement blood on it. Wood is a type of humanity.
2. **Our lives are redeemed by the precious blood of the Lamb.** It is the Blood of the Lamb that keeps the destroyer from destroying you and your family. “When I see the Blood, I will pass over you.”

1Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

1Pe 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

3. **The Blood of Jesus is applied at Baptism:**

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ.

Isa 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness.

BIRHT OF JESUS CHRIST

1. **The Holy Ghost Overshadowed Mary**

Luk 1:34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

Luk 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

2. **In type if new sons** of God are going to be born into the church it takes the overshadowing of the Holy Ghost coming upon them.

BAPTISM OF JESUS CHRIST

1. **Divinity overshadowed Jesus Christ**

Joh 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

Joh 1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Joh 1:34 And I saw, and bare record that this is the Son of God.

DAY OF PENTECOST

Luk 24:46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Luk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Luk 24:48 And ye are witnesses of these things.

Luk 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be **endued** with power from on high.

1. **The Word Endued in Greek: From G1722 and G1416 (in the sense of *sinking into a garment*); to *invest* with clothing (literally or figuratively): - array, clothe (with), endue, have (put) on.**

Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Act 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Act 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

1. **Greek word for Sit upon them:** *kath-id'-zo*

Another (active) form for **G2516**; to *seat down*, that is, *set* (figuratively *appoint*); intransitively to *sit* (down); figuratively **to settle** (***hover, dwell***): - continue, set, sit (down), tarry.

AT THE RESURRECTION

1. **Death is going to swallowed up by divinity**

Rom 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

2Co 5:1 For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2Co 5:2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

2Co 5:3 If so be that being clothed we shall not be found naked.

1Co 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1Co 15:55 O death, where *is* thy sting? O grave, where *is* thy victory?

1Co 15:56 The sting of death *is* sin; and the strength of sin *is* the law.

1Co 15:57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

1Co 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

2Ki 3:15 But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

1Ki 18:46 And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

Eze 3:14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

Eze 3:22 And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

Eze 8:1 And it came to pass in the sixth year, in the sixth *month*, in the fifth *day* of the month, *as* I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

Act 11:21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.