

THE GREAT ESCAPE

Mat 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Mat 28:3 His countenance was like lightning, and his raiment white as snow:

Mat 28:4 And for fear of him the keepers did shake, and became as dead men.

Mat 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

Mat 28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Eph 4:8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Eph 4:9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

Eph 4:10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

2Ti 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

Houdini

The *Mirror* Handcuff Challenge

In 1904, the [London Daily Mirror](#) newspaper challenged Houdini to escape from a special handcuff that it claimed had taken Nathaniel Hart, a locksmith from [Birmingham](#), seven years to make. Houdini accepted the challenge for March 17 during a matinée performance at London's Hippodrome theater. It was reported that 4000 people and more than 100 journalists turned out for the much-hyped event. The escape attempt dragged on for over an hour, during which Houdini emerged from his "ghost house" (a small screen used to conceal the method of his escape) several times. On one occasion, he asked if the cuff could be removed so he could take off his coat. The *Mirror* representative, Frank Parker, refused, saying Houdini could gain an advantage if he saw how the cuff was unlocked. Houdini promptly took out a pen-knife and, holding the knife in his teeth, used it to cut his

coat from his body. Some 56 minutes later, Houdini's wife appeared on stage and gave him a kiss

The Milk Can

In 1901, Houdini introduced his own original invention, the Milk Can escape.^[12] In this effect, Houdini would be handcuffed and sealed inside an over-sized milk can filled with water and make his escape behind a curtain. As part of the effect, Houdini would invite members of the audience to hold their breath along with him while he was inside the can. Advertised with dramatic posters that proclaimed "Failure Means A Drowning Death", the escape proved to be a sensation.^[13] Houdini soon modified the escape to include the Milk Can being locked inside a wooden chest, being chained or padlocked, and even inside another Milk can. Houdini only performed the Milk Can escape as a regular part of his act for four years,

The Chinese Water Torture Cell

Suspended straitjacket escape

Overboard Box Escape

Another one of Houdini's most famous publicity stunts(Dalton) was to escape from a nailed and roped packing crate after it had been lowered into the water. Houdini first performed the escape in New York's East River on July 7, 1912. Police forbade him from using one of the piers, so Houdini hired a tugboat and invited press on board. Houdini was locked in handcuffs and leg-irons, then nailed into the crate which was roped and weighed down with two hundred pounds of lead. The crate was then lowered into water. Houdini escaped in fifty-seven seconds.

Died: October 30, 1926 by a ruptured appendix Halloween night.

1Co 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

1Co 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

1Co 15:5 And that he was seen of Cephas, then of the twelve:

1Co 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

1Co 15:7 After that, he was seen of James; then of all the apostles.

1Co 15:8 And last of all he was seen of me also, as of one born out of due time.

Our Great Escape:

Heb 2:1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip.

Heb 2:2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

Heb 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*;

Heb 2:4 God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

Heb 12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that *speaketh* from heaven:

2Pe 1:3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

2Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Col 1:13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

Col 1:14 In whom we have redemption through his blood, *even* the forgiveness of sins:

The Coming Great Escape:

Php 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Co 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1Co 15:55 O death, where *is* thy sting? O grave, where *is* thy victory?

1Co 15:56 The sting of death *is* sin; and the strength of sin *is* the law.

1Co 15:57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.